



## 2017 FOOD CONCESSIONS AGREEMENT 144TH STEVENS COUNTY FREE FAIR

The dates for the 2017 Stevens County Fair are: August 8 through 13, 2017.

This agreement is made and entered into between \_\_\_\_\_ (name of person or business) referred to as "Food Concession" and the Stevens County Fair, referred to as "Sponsor".

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Responsible Contact Person \_\_\_\_\_

Business Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Home Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Fax # \_\_\_\_\_ State Tax ID # \_\_\_\_\_

Exhibitor \_\_\_\_\_ By \_\_\_\_\_ Title \_\_\_\_\_

Type of space uses (check those that apply)

Tent  Trailer  Stick Built  Roll Off  Custom Built

Anticipated Electrical circuits needed and style of plug:

120 Volt, 20 amp  120 Volt, 30 amp  240 volt, 50 amp  Other  \_\_\_\_\_

Will you need water hook up?  Yes  No **Not Guaranteed; we will do our best to get water hookup close.**

Your Fee is \$ \_\_\_\_\_ Paid this Date \_\_\_\_\_

A Commitment for exhibit space will be made only if space is available and this agreement along with your deposit of one-half (1/2) or full payment of booth fee is returned before May 1. If vendor cancels their commitment; forfeiture of deposit will result. There will be NO letter for confirmation sent out unless we have a conflict with a food item listed. (If you need a confirmation of space, please note such on this entry form or e-mail the Stevens County Fair at info@scfair.net. Notifications will only be made in case of any denials.

Signed \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

Make checks payable to : Stevens County Fair

Send to:

Stevens County Fair  
C/O Food Booth  
PO Box 622  
Morris, MN 56267

\*Please enclose a certified copy of your insurance policy, from your insurance company, listing Stevens County Ag Society as added insured.

\*Please enclose a copy of your food vendor license.

\*Please fill out completely the ST-19 form and list food to be sold .

Questions? Call: 320-589-1062 Fairgrounds  
320-324-7257 (evenings) Roger Hill

NOTE; Again this year we will have a Free supper on Tuesday evening starting at 5:00 PM with entertainment.  
All Free with a Stevens County Fair Button. This button will also make you eligible for many drawings during the Fair.

The Stevens County Fair is a **FREE GATE / FREE PARKING FAIR**